

\$85

MASTER CATTLEMAN'S

TUESDAYS AT 6:30



To register, please mail a check with the memo: MCP accompanied with the bottom form to Emanuel County Extension at 129 N Anderson Drive Swainsboro, GA 30401.

Registration and check must be received by January 7th.

All meetings will be held at the Earl Varner 4-H Clubhouse at 220 S. Circle Dr. Swainsboro with the exception of January 25th which will be at a different location announced on January 18th.



UNIVERSITY OF GEORGIA
EXTENSION
Emanuel County

(478) 237-1226

satanner@uga.edu

An Equal Opportunity, Affirmative Action, Veteran,
Disability Institution

Jan 18th: Herd Health
Jan 25th: Reproduction
Feb 1st: Forages
Feb 8th: Nutrition
Feb 15th: Economics
Feb 22nd: Fencing & Parasites
March 1st: BQA
March 8th: GCA/ Selection

Name: _____

Phone: _____

Email: _____

Check #: _____

County: _____